

AUDIT REPORT FOR THE FINANCIAL YEAR 2023-24 OF

BIJU PATNAIK NATIONAL STEEL INSTITUTE

Prepared By:
CA. BISWAJIT MALLICK
SAMAL & ASSOCIATES
PH-6370310410

Enclosed:
1.Audit Report
2.Balance Sheet
3.Income & Exp. A/C
4. Schedules



SAMAL & ASSOCIATES

Chartered Accountants

INDEPENDENT AUDITOR'S REPORT

To The Members of

BIJU PATNAIK NATIONAL STEEL INSTITUTE, JCDL- NIMZ, COMMON FACILITY CENTRE KALINGA NAGAR, JAJPUR, ODISHA, PIN-755026.

We have audited the accompanying financial statements of **BIJU PATNAIK NATIONAL STEEL INSTITUTE** which comprise the Balance Sheet as at March 31, 2024, the Statement of Income and Expenditure for the year then ended and a summary of the significant accounting policies and other explanatory information.

In our opinion, the accompanying financial statements give a true and fair view of the financial position of the Trust as at March 31, 2024, and of its financial performance for the year then ended in accordance with the Accounting Standards issued by the Institute of Chartered Accountants of India (ICAI).

Basis of opinion

We conducted our audit in accordance with the Standards on Auditing (SAs) issued by ICAI. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Trust in accordance with the Code of Ethics issued by ICAI and we have fulfilled our other ethical responsibilities in accordance with the Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Responsibilities of Management and Those Charged with Governance for the Financial Statements

Management is responsible for the preparation of these financial statements that give a true and fair view of the state of affairs and results of operations of the Trust in accordance with the accounting principles generally accepted in India. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the Trust's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Trust or to cease operations, or has no realistic alternative but to do so.

Those charged with governance are responsible for overseeing the Society financial reporting process.



Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Trust's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

For SAMAL & ASSOCIATES

Chartered Accountants FRN-322789E

Place: Bhubaneswar

Date:

CA BISWAJIT MALLICK, ACA

Partner

Membership No:-318503

COMMON FACILITY CENTREKALINGA NAGAR, JAJPUR, ODISHA, PIN-755026 BIJU PATNAIK NATIONAL STEEL INSTITUTE,

JCDL- NIMZ,

| / | As on 31-03- | 2024 | 4,86,55,387.31 | | 10,00,00,00,00 | | 3,40,91,991.88 | 6,300.00 | | 15,28,99,826.37 | | | 33.56.53.505.56 | |
|---------------------------------------|--------------|------------------|-------------------------------------|---|-------------------------|---------------------------------|-------------------------------------|-----------------|-----------------|--------------------------------------|------------------------------------|-------------------------------------|-----------------------------|--------------------------------|
| MARCH, 2024. | 1 | ASSETS. | FIXED ASSETS: (Schedule-A Attached) | Investments: | TO WILL OU FEURE DAILES | | Cash & Bank Balance (Schedule-B) | Loan & Advances | (Schedule-C) | Other Current Assets (Schedule-D) | | | | |
| BALANCE SHEET AS ON 31ST MARCH, 2024. | | As on 31-03-2023 | 48536132.78 | 700000 | | | 2,48,36,222.50 | 1,300.00 | | 14,43,87,962.15 | | | 31,77,61,617.43 | 1 |
| | As on 31-03- | 2024 | (91,23,991.62) | 35 73 820 32 | (55,50,171.30) | | | 50108248.85 | 00000 | 00.000,00,00 | 3,63,45,856.36 | 154725971.7 | 33,56,53,505.56 | ACCOUNT - SCHEDU |
| | | LIABILITIES. | -5763525.51 Balance asper Last A/c | Less:Transferred From Income 3360466.11 & Expenditure account. Add:Transferred From Income & Expenditure account. | | CAPITAL GRANT (Deferred Income) | Less:Depreciation on | | Loan & Advances | Advance rion some riant Committee | 2,76,42,714.00 Current Liabilities | 148652118.7 R& D PROJECTED FUND A/C | 317761617.4 33,56,53,505.56 | COUNTING POLICIES AND NOTES TO |
| As an 34 03 | 2023 | 2020 | -5763525.51 | 3360466.11 | -9123991.62 | | | 50590776.32 | 10 00 00 00 00 | | 2,76,42,714.00 | 148652118.7 | 317761617.4 | SIGNIFICANT ACC |

CHAIRMAN

Biju Patnaik Netional Steel Institute (BPNSI) [Under Ministry of Steel, Govt. of India] Pritenne forkayasthe. Director

In Terms of our Report of Even Date

for Samal & Associates **Chartered Accountants**

FRN-322789E

CA. Biswajit Mallick

Memb No- 318503.

Partner

COMMON FACILITY CENTREKALINGA NAGAR, JAJPUR, ODISHA, PIN-755026 BIJU PATNAIK NATIONAL STEEL INSTITUTE, JCDL- NIMZ,

| 6 66 | | | | | |
|--|-------------------------------|----------------|----------------|-------------------------------|----------------|
| ,698.00 To | | YEAR ENDED | YEAR ENDED | | YEAR ENDED |
| 1,82,09,039.00 To 8,92,598.00 To 3,733.00 To | EXPENDITURE | 31.03.2024 | 31.03.2023 | INCOME | 31.03.2024 |
| 5 5 t | | | | | |
| 2 P P | Staff Remunaration & Benefits | 2,65,58,339.00 | | By OTHER INCOME | |
| 우 우 , | (Schedule-F) | | | Grant From | |
| <u>۱</u> | Rent Rate & taxes | 7,01,551.00 | 1,50,00,000.00 | Joint Plant Committee | 2.57.69,000.00 |
| ŀ | Fravelling & Convceyances | 7,89,872.00 | | | |
| 71,344.00 10 PC | Postage & telephone | 1,43,301.00 | | | |
| 7 | Electricity Charges | 85,841.00 | | | |
| 7,983.00 To Re | Repair & Maintenance. | 82,645.00 | | BV MISCELLANEOUS RECEIPTS | |
| - To Ve | Vehicle Hire Charges | 7,66,574.00 | | Project NGMC | 1 44 98 670 00 |
| N OT | NGMC Expenses | 81,82,484.19 | | Short Term Training Programme | 1 95 750 00 |
| s) | Schedule -G) | | 13,03,389.00 | Project Transperancy Audit | 3 21 000 00 |
| 3,252.00 To Me | Meeting expnses | 2,29,917.00 | | Bank Interest | 15 00 734 00 |
| 69,500.00 To Pr | Professional Fees | 1 | | Other receipt | 1 |
| 1,659.00 To Pr | Printing & Stationery | 93,476.00 | | | |
| - To Au | Audit Fees | 23,600.00 | | | |
| 3,79,664.76 To Su | Sundry Office Expenes | 8,63,717.49 | | | |
| 8,780.00 To De | Depreciation (Net) | 63,465.00 | 33,60,466.11 | By Excess of Expenditure over | , |
| - To Se | Seminar Expenses | 1,26,551.00 | | Income Transferred to | 0.00 |
| | | | | Corpus Account | |
| 전 교 | Excess of Income over | | | | |
| | ExpenditureTransferred to | 35,73,820.32 | | | |
| O | Corpus Account | | | | |
| 1,96,63,855.11 | | 4,22,85,154.00 | 1,96,63,855.11 | | 4 22 85 154 00 |

In Terms of our Report of Even Date for Samal & Associates

Chartered Accountants FRN-322789E

CA. Biswajit Mallick 4 monds Partner

UDIN-24318503BKERHI4112 Memb No- 318503.

CHAIRMAN

Pritalis TORkayastha

Biju Patnalk National Steel Institute (BPNSI) [Under tunicity] of Steel, Govt. of Indial

JCDL-NIMZ, COMMON FACILITY CENTRE, KALINGA NAGAR-755026, ÓDISHA BIJU PATNAIK NATIONAL STEEL INSTITUTE

SCHEDULE FORMING PART OF THE ACCOUNTS FOR THE YEAR FROM 01.04,2023 TO 31,03,2024

FIXED ASSETS

BIJU PATNAIK NATIONAL STEEL INSTITUTE JCDL-NIMZ, COMMON FACILITY CENTRE, KALINGA NAGAR 755026, ODISHA

SCHEDULES FORMING PART OF THE ACCOUNTS

| | ASAL | A5 A1 |
|---|-------------------------|------------------------|
| B. CASH AND BANK BALANCES | 31 03 2024 | 11.01.2023 |
| | R+ | R. |
| CASH IN HAND | 5.20 7 - 00 | 10.40 |
| CASH WITH BANK | 11-112-12-12-1 | 200 1114 |
| IN CURRENT ACCOUNT WITH SB1 SEA BEACH ROAD PURI | 6417554-00 | 0.0 |
| IN SAVINGS ACCOUNT CA WITH ICICI BHUBANESWAR | 6621605 60 | 1120011 |
| D' SAVINGS ACCOUNT CA WITH SBL SEA BEACHRD PURI D' SAVINGS BANK ACCOUNT WITH PNB GRAND ROAD PURI | 1966915.58 | 191178 0 |
| IN FIXED DEPOSIT WITH HDFC, BHUBANESWAR | 17500000 00 | 1 1200000 0 |
| IN FINED DEPOSIT WITH PNB OL BRANCH | 1500000 00 | 11000000 |
| | 3 40 01 001 88 | 2 43 10 22 30 |
| C. LOANS AND ADVANCES | | |
| ADV ANCE GENERAL | 5500 00 | 500 00 |
| ADVANCE SALARY | 0.00 | 0.00 |
| ADVANCE TRAVEL | 0 00 | 0.00 |
| ADVANCE -STAFF MEDICAL EXPENSES | . 0.00 | 0.00 |
| JPC - KOLKATA | 0 00 | 0 00 |
| SECURITY DEPOSIT | 0 00 | 800 00 |
| SECURITY DEPOSIT- LPG | 800 00 6300 00 | 1.300 00 |
| | - | |
| D. OTHER CURRENT ASSETS | 238528 00 | 116457 00 |
| PRE PAID MEDICLAIM PREMIUM | 238528 00 | 0.00 |
| REV GRANT - RECEIVABLE FROM JPC | 754146 00 | 119467 50 |
| EXTEREST ACCRUED & DUE | 56526 00 | 54210 00 |
| INTEREST ACCRUED ON FIXED DEPOSIT | 0 00 | 0 00 |
| IPC CURRENT A C | 1049416 00 | 0 00 |
| GST ITC SUNDARY DEBTORS | 2208086 80 | 0 00 142467577 65 |
| JPC GENERAL FUND A.C | 147691357.65 | 1630250.00 |
| TDS RECEIVABLE | 901766 00 | 144387962 15 |
| | | |
| E. CURRENT LIABILITIES | | 722 1015 00 |
| LIABILITIES FOR EXPENSES | \$047697 00 | 7234915 00 35210 00 |
| CAUTION MONEY DEPOSIT | 0 00 | 0.00 |
| ADVANCE GRANT RECEIVED FROM IPC | 3369478 36 | 20372589 00 |
| SUNDRY CREDITORS(OTHERS) | 24928681 00 | 0 00 |
| GRATUITY PAYABLE - LEAVE SALARY PAYABLE LIABILITY A C-CAPITAL GRANT (IPC) | 0.00 | 0.00 |
| HABILITY C-CATTAL GIACO (II-C) | 36345856 36 | 27642714 00 |
| F. STAFF REMUNERATION & BENEFITS | | |
| | 15602606 00 | 14192413 00 |
| SALARY Wages | 3544926 00 | 0.00 |
| Director's Salary | 4239020 00 | 1355884 00 |
| GRATUITY LEAVE SALARY | 1359857 00 | 1046522.00 |
| PF NPS CONTRIBUTION | 1811930 00 | 1614220 00 |
| G. PROJECT NGMC EXPENSES | 26558339 00 | 18209039 00 |
| | 760503.00 | 0.00 |
| NGMC Project Knowledge Dissemmation | 268593 00 1629587 00 | 0.00 |
| Boarding Expenses for NGMC Guest delegates Corporate Film of BPNSI(Project NGMC) | 65000 00 | 0.00 |
| Hall Rent for NGMC Dinner Lunch Conf | 200000 00 | 0 00 |
| Management Fee(NGMC Event) | 516233 00 | 0 00 |
| Event Management Service | 5247983 00 | 0.00 |
| Room Rent for NGMC Guest | 367500 00 | 0 00 |
| - 1. C., | | 0 00 |
| | 82 94 896 00 | |
| | | |

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BIJU PATNAIK NATIONAL STEEL INSTITUTE COMMON FACILITY CENTRE, JCD-NIMZ, PANKAPAL SQUARE, KALINGA NAGAR, JAJPUR-755026, ODISHA

SCHEDULE - H

SCHEDULE FORMING PART OF THE ACCOUNTS FOR THE YEAR ENDED 31 $^{\rm ST}$ MARCH 2024

NOTES ON ACCOUNTS AND SIGNIFICANT ACCOUNTING POLICIES

1. SIGNIFICANT ACCOUNTING POLICIES:

- a) The financial statement has been prepared under historical cost convention in accordance with the generally accepted accounting principles.
- b) Revenue expenditure is recognized on accrual basis and revenue earnings is also recognized on accrual basis excepting tuition fees.
- c) Grant from Joint Plant Committee for meeting revenue expenditure of the Institution is treated as other income.
- d) Grant from Joint Plant committee as and when received for meeting capital expenditure on depreciable fixed assets are treated as deferred income and have been recognized in the receipt and disbursement account in a systematic manner and rational basis over the useful life of the asset.
- e) Fixed assets are capitalized at acquisition cost and other cost to bring the asset to usable condition.
- f) Depreciation on fixed asset is provided on written down value basis at the applicable rates as per Income Tax Rules 1962.
- g) Amortization on lease hold land has been provided over the period of lease.
- h) The preparation of financial statements in conformity with Indian GAAP requires judgment, estimates and assumption to be made that affect the reported amount of assets and liabilities and the reported amount of revenue and expenses during the reporting period. Difference between the actual result and the estimates are recognized in the period in which the results are known/materialized

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OTHER NOTES ON ACCOUNTS:

- 2. During the year the sum of Rs. 1,50,00,000.00 towards revenue grant, Rs.67,50,000.00 towards Director's grant and Rs.40,19,000.00 towards special OPEX & CAPEX grant have been received from Joint Plant Committee towards Revenue grant for the year.
- 3. Actuarial valuation for gratuity liability (unfunded) as on date has been done with the help of Joint Plant Committee and a sum of Rs1,50,42,656.00 has been provided in accounts under broad head Sundry Creditors (Others).
- 4. Actuarial valuation for leave liability (unfunded) as on date has been done with the help of Joint Plant Committee and a sum of Rs 98,86,025 .00 has been accounted for in accounts. This liability has been disclosed in accounts under broad head Sundry Creditors (Others).
- 5. Retirement benefits to the employee in respect of Provident Fund Contribution is provided as per prescribed rates prevailing in Employees P.F. and Miscellaneous Act, 1952.
- 6. Fixed deposit & savings bank deposit with UCO Bank, Ballygunge Circular Road & UBI Tivoli Park Br. Kolkata amounting to Rs. 1,75,06,444.00 kept and operated by Joint Plant Committee, Kolkata has been received back on 6th June 2014 and a sum of Rs. 1,75,00,000.00 has been deposited in HDFC Bank, Bhubaneswar in QIP scheme in the current financial year.
- 7. Interest received / receivable on earmarked investment (fixed deposit) of Rs.10.00 crores fund from Joint Plant Committee, as per directive of competent authority, are to be utilized only for R&D Project of the Institution hence the same has been transferred to R&D fund A/c which stands at Rs 15,47,25,971.71 on 31st March 2024. Out of this total interest amount, a sum of Rs 14,76,91,357.65 has been so far transferred to JPC, Kolkata as per their instruction and such transfer is shown under JPC General Fund Account and the balance amount is kept in Savings Account with State Bank of India, Sea Beach Road Br, Puri.
- 8. Arrears due on salary revision effected in 2008 will be recognized on payment basis since it is to be paid from own generation of funds.
- 9. Construction of boundary wall at Chhaitana, Puri has been suspended due to objection form DFO, Wild Life Sanctuary, Puri. Expenses incurred up to this financial year for construction of boundary wall amounting to Rs. 37,07,898.00 accordingly have been accounted for as capital work in progress.
- 10. During the year, excess of revenue incurred over expenditure revenue by Rs. 35,73,820.32 was transferred to Corpus A/c. and at the end of the year, negative balance of Corpus Fund is Rs.55,50,171.30 (reduced from 91,23,991.62).

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11. Balance confirmation certificates from banks have been received and balances shown by banks are reconciled with the Book balance.

12. Previous year's figures have been regrouped and rearranged wherever necessary.

CHAIRMAN

Place: Bhubaneswar

Date:17/092024

Pritam S Purkayastha Director

DIRECTOR

Biju Patnaik National Steel Institute (BPNS) [Under Ministry of Steel, Govt. of India